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Collective
Worship Policy

PRIMARY ADVANTAGE SCHOOLS ACHIEVING



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The aims of Collective Worship

This policy aims to ensure that everyone who is associated with our schools communities recognise the place of worship within our schools and the ways in which we use and promote worship.

It is our aim that worship should:

- Contribute to the spiritual, social, moral and cultural development of each child.
- Support the social and emotional development of our pupils through making use of the SEAL programme.
- Give expression to, and reaffirm and practice the vision and values of the school community (see appendix 1).
- Allow quiet reflection and thoughtful response to the fundamental questions of life and those things that are of eternal concern and value to human beings.
- Celebrate and give thanks for the achievements within the schools, local and international community and occasions of significance, including festivals.
- Foster and enable a concern for the needs of others; a recognition of the vulnerability of self and of others
- Give pupils experience of broadly Christian worship within an Anglican framework, to help our pupils to begin to understand the nature and purpose of worship.
- Give pupils the opportunity to reflect upon, explore and be challenged by their own beliefs and those of others
- To foster a caring attitude towards others, the environment and the wider world.
- Enable pupils to develop feelings of awe, wonder, reverence and respect.
- Help pupils and adults to appreciate the relevance of faith in today's world and to encounter the teachings of Jesus and the Bible
- Offer an invitation to pray or reflect

Legal Status of Collective Worship:

The 1988 Education Reform Act requires that 'all pupils in attendance at a maintained school shall on each day take part in an act of Collective Worship.' We seek to do our best to keep the spirit of this legislation seeking to provide as many high quality acts of worship as is practically possible.

All acts of worship are in accordance with the guidance issued in the DfEE Circular 1/94 which states that 'Collective Worship in schools should aim to provide the opportunity for pupils to worship God, to consider their own beliefs; to encourage participation and response, whether through active worship or through listening to and joining in the worship offered; and to develop community spirit, promote ethos and shared values, and reinforce positive attitudes.'



The Provision of Collective Worship:

In providing acts of Collective Worship, the ages, aptitudes and family backgrounds of the children should be taken into account.

We recognise that there is a difference between acts of Collective Worship and the assembly of pupils. On some occasions, assembly may precede or follow an act of Collective Worship. When this happens the transition from assembly to worship will be marked in a suitable way. In this policy we refer to assembly in the context that it always includes an act of collective worship.

Schools should make a distinction between the act of Collective Worship and the assembly. The assembly is often used for administrative purposes, such as giving out notices or sharing information. Schools should consider ways in which they can separate these administrative tasks from the act of Collective Worship. Pupils need to be clear about when the act of Collective Worship begins and ends. Some helpful strategies include:

- use of a symbol to introduce and conclude the act of Collective Worship, eg candle, special object, table, etc
- a period of silence prior to and/or following the act of Collective Worship
- a short piece of music to separate the act of Collective Worship from other school business.

There is a daily act of Collective Worship. We acknowledge that Christians worship in a variety of ways and we recognise this diversity of practice. We celebrate God as Creator, Jesus as the Son of God and the work of the Holy Spirit in the lives of believers. The importance of the Bible and the Church as the foundations of Christianity are also celebrated and shared values enrich our daily act of worship.

A programme of collective worship is planned for the year. The programme will reflect the life and work of the school and local community, making appropriate links with the PSHCE scheme of work. The programme will contain themes which during the school year are likely to centre around:

- Shared Christian values
- Religious festivals and special days
- Annual events and anniversaries
- Aspects from the school curriculum
- Fundamental British Values (Appendix 2)
- Vision and values of each particular school

Those who are leading worship are encouraged to relate their worship to this theme. The themes chosen are broad enough to allow all those leading worship to approach the theme from their own perspective. This will mean that by the end of the week that the pupils will have had the opportunity to reflect on the theme from a variety of viewpoints. Alternatively, classroom teachers may develop their worship from themes and events that occur on the curriculum during the week.

This pattern is flexible and on occasion it is recognised that members of staff may feel that they need to respond to local or national events.

We seek to encourage pupils to voice their views on Collective Worship and to be part of the evaluation process.

Spiritual and Moral Development

Spiritual and moral development is a life-long process, and in the life of children it is shared between parents/carers, the school and the wider community. We acknowledge the wide variety of beliefs that make up our communities, however our policy reflects the Christian focus of our schools.

We aim to foster the values and morals based on Christian teaching, which are shared by the major world faiths. We also aim to promote the fundamental British values of democracy, the rule of law, individual liberty and mutual respect and tolerance of those with different faiths and beliefs.

Prayer

Pupils are encouraged to reflect on the following in their own prayers:

- Praise,
- Saying sorry for the things done wrong by us and others,
- Asking for things for ourselves and others,
- To give thanks,
- Listening to God, and
- Meditating on the wonders of God and creation.

Guidelines for acts of Collective Worship

- 1. Collective Worships are a special time of the day and should be distinguishable from other school activities.
- 2. Children should be given opportunities to understand the aims and purposes of Collective Worship laid out in this policy.
- 3. Collective Worships should use a common form of words to help children understand the parts of the assembly and collective worship and the processes which take place.
- 4. Pupils should enter and leave assemblies in a quiet and orderly fashion, preferably in silence.
- 5. Music should be played as children enter and leave the assembly.
- 6. Assemblies will normally include a song
- 7. No child or adult should ever be made to pray or say or sing words that they do not believe.
- 8. All prayer must be preceded by a reminder such as: 'We invite you now to pray with us or to do so in your own way. If you do not want to do this, please be still and quiet so as not to distract those who wish to pray.'
- 9. There should also be an opportunity during the Collective Worship for the children to be still and reflect in an atmosphere of peace and tranquillity.
- 10. The setting for the Collective Worship should be made as attractive as possible. It is often helpful if something is set up to act as a visual focus for those present.
- 11. Children will have the opportunity to participate in a variety of ways, including:
 - a. Celebrating a range of educational achievements

COLLECTIVE WORSHIP POLICY



- b. Performing drama, role-plays, singing, reading, listening and performing
- c. Playing Music
- d. Quietly contemplating and praying.
- 12. All teachers will be encouraged to participate
- 13. The leader of the assembly should be present at the front of the assembly when children start to arrive. Visiting speakers should be introduced by a member of staff and thanked at the end of assembly.
- 14. A variety of approaches will be used in assemblies:
 - Whole school assemblies lead by a member of staff or clergy attended by all children and teaching staff, except those who have exercised their right to withdraw or who have made prior arrangements with the Head of School.
 - o Class assemblies led by classes on rotation, led by the class teacher
 - Key Stage or class based assemblies
 - Pupils in the Nursery and Reception classes conduct an act of collective worship in their classes each day. Reception pupils join whole school and phase assemblies when appropriate.
 - o Some assemblies will contain a higher proportion of collective worship than others.

Rights of Withdrawal:

We respect the right of parents/carers to withdraw their children for Collective Worship.

Withdrawal will only be made following a discussion with the Heads of School and that this is then followed by written confirmation of withdrawal. The Heads of School will keep a record of pupils who are withdrawn from Collective Worship.

The schools have a system of suitable supervision for pupils withdrawn from acts of Collective Worship; however no additional work is set or followed during this time.

All members of staff, including the Heads of School, have the right of withdrawal from the act of Collective Worship. However the Heads of School, should they wish to exercise this right, will maintain the statutory accountability for acts of Collective Worship.

This right of withdrawal does not extend to school assemblies.

Planning, Recording and Evaluation:

Collective worship is treated like any other part of the school curriculum in terms of planning, delivery, resourcing and evaluation. The content and methodology of Collective Worship will be varied and there should be evidence of this in planning.

The provision of collective worship will be monitored by a link Governor. The School Council will provide feedback to the Head of School on the provision of Collective Worship.



Resources:

Appropriate resources such as books, artefacts, posters, candles, Bibles and crosses are available in the schools. In addition, the VA CofE schools have forged close links with their respective churches which provides a greater resource base to the schools.



Appendix 1 National Society Sus	ggested Christian Values
Creativity Awe and Wonder	 We teach the children to take care of our precious world We encourage the children to think and act creatively We use creative approaches to how we teach We value opportunities in the curriculum to teach the creative arts We encourage the children to appreciate how awesome and wonderful the world that we have been given is We teach the children to wonder about things and to be open to being amazed Our daily assemblies give space for children to reflect on the awesome
Thankfulness	 and wonderfulness of love. We teach the children to say thank you We encourage the children to appreciate the good things they have in their lives with gratitude We are thankful in our worship for the good things we are given
Friendship	 We encourage children to make deep and satisfying friendships We help children who are having problems with their friendships
Generosity and Unselfishness	 We encourage children to value the specialness not only of themselves, but of other people too We encourage them to honour other people and respect their worth We encourage children to show others how valuable they are by acting in generous and unselfish ways towards them
Endurance	 We encourage the children to keep going even when things are tough We ensure that the work we give children is challenging enough that all children have opportunities to develop persistence —we want all children to experience successbut also to appreciate that sometimes success involves struggle We encourage children to take risks and help them to cope with success and disappointment. We tell the children that God's love for them endures for everwhatever they do.
Service	 We encourage children to serve one another through acts of kindness We also provide structured opportunities for children to serve their school through helping younger children, or through working in the library or school garden, for example We also encourage children to serve our local community
Compassion	We encourage the children to show concern towards people who suffer – whether that means comforting someone who is upset in the playground or giving money to charity to help people in need in other parts of the world



Trust	We encourage children to be trustworthy people who can be relied on and
	who tell the truth
TRUST	We make sure that all of the adults in school behave in ways that enable abilded to trust the are
	children to trust them
	We make sure that parents can trust that their children are safe, happy, and an invite and expression in their learning.
	enjoying and successful in their learning
	We encourage children to trust in God and his goodness
Peace	We encourage children to be peacemakers We have a children loom because a constant and fairly. We have a children loom because a constant and fairly.
	We help children learn how to get over arguments quickly and fairly We need to suppose the part of the part
	We make sure we give our children times when they can be peaceful and calm
	as well as times that are more noisy and busy
	We encourage children to share peaceful times with God through prayer
Togetherness	We stress our common humanity; that every one of us is created, loved and
	valued.
4 2 2 3	We teach children to value and respect differences
	We encourage cooperation and teamwork through getting children to work on
THE STATE OF THE S	tasks in groups for some of their work
Forgiveness	We encourage children to be quick to apologise if they have done something
*	wrong
0	We encourage children to forgive people when they have been hurt and not to
	hold grudges
	 We teach children that God always forgives us and that nothing that we do is
◆ NEEDLE OFFICE OFFI	so bad that God won't love us anymore
	 In assembly, we give children time to say sorry to God in their prayers if they
	are feeling guilty about something
Норе	We encourage children to be hopeful, to think positively
<u> </u>	 We work hard to bring hope to children whose lives are difficult at the
	moment. Our learning mentor and social worker are available to children and
	their families when things are tough
2	 We are hopeful about the possibility of all children achieving and developing.
	We never write anyone off.
	We tell children about the hope we have in Jesus
Justice	All children and staff in school have the same opportunities to do well
%	We teach children the importance of fairness
	We expect children to be fair to one another
	 We teach them about the evils of injustice; about racism and discrimination
519 K (4)	and how they have been overcome
	We inspire children with the stories of people like Nelson Mandela and Martin
	Luther King who worked for justice
	We encourage the children to try and make the world a fairer place for
	everybody through supporting things like fair trade and charities.



Appendix 2				
Fundamental British Values				
Democracy	 We listen to all views We debate arguments for and against We get involved We express our view peacefully We vote and respect the result of the majority 			
Rule and Law	 We make sure rules and expectations are clear We know the difference between rights and wrong We know rules protect us We respect the rule 			
Individual Liberty	 We are responsible for our own behaviour We challenge stereotypes and bias We are an anti-bullying federation We promote self-knowledge, self-esteem and self-confidence We model freedom of speech in a peaceful manner 			
Respect & Tolerance	 We promote respect We respect the rights of others' We discuss differences of faith, ethnicity, gender and families 			

Appendix 3 Evaluating Collective Worship		Gra	do	
Appendix 5 Evaluating Collective Worship	Inadaguata			Outstanding
	Inadequate	Requires Improvement	Good	Outstanding
The leader of the assembly should be present at the front of the assembly when children				
start to arrive. Expectations of all pupils are consistently high				
Pupils enter and leave assemblies in a quiet and orderly fashion, preferably in silence.				
Music is played as children enter and leave the assembly. There is an appropriate setting				
for the assembly				
Assembly is well prepared and a special time of the day, distinguishable from other				
activities				
Assembly has a clear message that is shared with the children. There is an opportunity				
during the assembly for the children to be still and reflect on that message in an				
atmosphere of peace and tranquillity.				
Assembly uses a common form of words to help children understand the parts of the				
assembly and collective worship and the processes which take place.				
Assembly uses a variety of learning styles to engage all pupils, eg, uses visual props,				
whiteboard displays images				
Subject relates to the school, RE, assembly focus or local community				
Pupils are encouraged to reflect on the some of the following in their own prayers:				
Praise, saying sorry for the things done wrong by us and others, asking for things				
for ourselves and others, giving thanks, listening to God, and meditating on the				
wonders of God and creation.				
Prayer is preceded by a reminder such as: 'We invite you now to pray with us or to do so in				
your own way. If you do not want to do this, please be still and quiet so as not to distract				
those who wish to pray.'				
All children are engaged				
There are thoughtful interactions between children and adults				
Children understand the aims and purposes of assembly (see below)				
There is evidence that collective worship is meeting the aims laid out in the school policy				
It is our aim that worship should:				
Contribute to the spiritual, social, moral and cultural development of each child.				
Support the social and emotional development of our pupils through making use of the SEA		e.		
Give expression to, and reaffirm and practice the values of the school community see appe		h - 4 6 - 4		

- Celebrate and give thanks for the achievements within the schools, local and international community and occasions of significance, including
- Foster and enable a concern for the needs of others; a recognition of the vulnerability of self and of others.

 Give pupils experience of broadly Christian worship within an Anglican framework, to help our pupils to begin to understand the nature and
- Give pupils the opportunity to reflect upon, explore and be challenged by their own beliefs and those of others To foster a caring attitude towards others, the environment and the wider world. Enable pupils to develop feelings of awe, wonder, reverence and respect.

Strengths and areas for development	
Teacher	
comments on	
feedback	
Phase Signature	Date
Teacher	Date
Signature	1.17
Details of	
Follow Up	



Policy written:	June 2011 Revised April 2015
Amended/Updated:	April 2019
Adopted by the Central Governing Board:	April 2019
Review date	April 2023

The Central Governing Board have reviewed this policy with careful consideration of our approach to equalities as outlined in the Equalities Policy, December 2016.

We would like to acknowledge the work of other colleagues in drafting this policy. We have drawn on a range of sources including policies from other schools, good practice guides, published schemes and LA and Statutory guidelines where appropriate.

















